

PUBLIC NOTICE

SC Department of Health and Environmental Control
Bureau of Water
2600 Bull Street
Columbia, South Carolina, 29201

Public Notice No. 16-103-A

Date: June 27, 2016

NOTICE OF RECEIPT OF A PERMIT APPLICATION FOR A PROPOSED EXPANSION OF AN AGRICULTURAL FACILITY

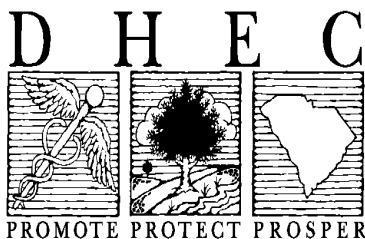
The following applicant has applied for an agricultural permit to expand an existing POULTRY farm and dispose of the manure. An Animal Facility Management Plan has been received with the application. The information in the Animal Facility Management Plan is open to comment from the public. The proposed farm size and/or manure handling method(s) are subject to change prior to final permit decision.

APPLICANT: JOHN LASTINGER (LEXINGTON COUNTY/COLUMBIA EQC OFFICE DISTRICT), 770 HARTLEY QUARTER RD. PELION, SC 29123. The farm is located as follows: From Pelion Post Office, head NW on Pine St. and turn left onto Hwy 178 West and drive about 3.2 miles. Farm is located on the left and is in Lexington County. The proposed farm will have a normal production live weight at any one time of 1,742,400 pounds. Waste from the farm will be handled by contract disposal with a permitted manure broker.

Persons wishing to comment on this proposed expansion of an agricultural facility are invited to submit all comments in writing within thirty (30) days of the date of this notice to the attention of: William P Chaplin, South Carolina Department of Health and Environmental Control, Industrial, Agricultural, and Storm Water Permitting Division, Bureau of Water, 2600 Bull Street, Columbia, South Carolina 29201, Telephone: 803-898-3532. The name of the farm should be placed at the top of the first page of comments. All written comments received within the 30-day period will be considered in the formulation of final determinations regarding the permit. Where the Department receives at least twenty written comments on a proposed permit, a public meeting will be held. DHEC is not involved in zoning or land use issues. Please contact your local County or Municipal officials for questions or concerns on these issues.

Additional information on the application and permitting procedures is available by writing or calling the Department at the above address or telephone number. Copies of a specific application information of interest to an individual, organization, or company must be requested in writing. Costs for copies are \$0.25 per page. Requests may be mailed or faxed to the Freedom of Information (FOI) Office at 2600 Bull Street, Columbia, SC 29201, phone number: 803-898-3882; fax number: 803-898-3816. Arrangements can be made to review all the permit application information at the FOI Office in room 3011 of the Sims Building.

Please bring the foregoing to the attention of persons you know will be interested in this matter.



South Carolina Department of Health
and Environmental Control

<newspaperletdate>

<newspapercontact>
Legal Advertising
<newspaper>
<newspaperaddr1>
<newspaperaddr2>
<newspaperaddr3>

Re: Legal Notice Number <newspaperpnnbr>
LASTINGER FARMS
<newspapercnty> County

<dear><newspapercontact><colon>

Enclosed is a Direct Expenditure Voucher (DEV) and a copy of the referenced public notice for publishing on <newspaperpndate>. This DEV is based on an estimated cost. Upon receipt of the invoice for this service, the DEV will be adjusted to reflect the actual cost for your service. Also, please be sure the public notice number and date are printed in the advertisement.

For the time element involved in the issuance of this permit, please return the affidavit, a copy of the published public notice, and the invoice within thirty (30) days. If you are unable to publish this notice on the requested date, please call us as soon as possible.

The affidavit, the published notice, and invoice MUST BE mailed to the following address and person:

SC DHEC
Rachel Jerry, NPDES/ND Administration
Bureau of Water
2600 Bull Street
Columbia, SC 29201

DO NOT SEND THE INVOICE TO FINANCE! If the invoice is not sent to this Section then payment will be delayed.

If there are any questions or problems, please contact me at (803)898-4232. Thank you for your assistance in this matter.

Sincerely,

Rachel Jerry, NPDES/ND Administration
Bureau of Water

Enclosures



SC Department of Health and Environmental Control
Direct Expenditure or Personal Service Voucher

Voucher No: <npdevnbr>

South Carolina Department of Health
and Environmental Control

| | | | |
|----------------|--|-------------------|--------------------------|
| Payee | <newspaper> | Vendor No. | Cost Center Title |
| Address | <newspaperaddr1> <newspaperaddr2> <newspaperaddr3> | <npvennbr> | Water |

| Dates | Description | Amounts |
|---|--|------------------|
| <nppnmdy> | Please publish the attached Legal Notice | <npdevamt> (EST) |
| | In your newspaper on the date given below: | |
| | <newspaperpndate> | |
| | | |
| | | |
| | Total | <npdevamt> (EST) |
| <p>Note: A certified ad copy and a clipping along with an invoice must be sent to: Rachel Jerry, NPDES/ND Administration SCDHEC 2600 Bull Street Columbia, SC 29201</p> <p>Legal Ad Number <newspaperpnbr>, LASTINGER FARMS</p> | | |

It is hereby certified that the items represented in this voucher were authorized, received, inspected, and accepted, and this amount is approved for payment.

<nppnmdy> Bob King, Deputy Commissioner
Date Authorized DHEC Representative

Vendor Number: <npvennbr>

| | | | | |
|--------------|-------------|--------------|--------------|-------------------------------|
| Cost Center | Fund | Class | Analytical | Amount |
| 4AC00 | S281 | 52105 | AE180 | <npdevamt> (EST) |

<newspaperend>

MEMORANDUM

Date: June 13, 2016

To: Rachel Jerry
Bureau of Water

From: William P Chaplin
Bureau of Water

Subject: Public Notice Number 16-103-A

Please post the referenced public notice on the Agency's WEB page.
Information on this posting is given below:

| | |
|-------------------------|---------------|
| EFIS Folder/File ID | 16-103-A |
| Date of Public Notice: | June 27, 2016 |
| Public Notice End Date: | July 27, 2016 |

If you have any questions on this matter, please let me know.

MEMORANDUM

Date: 06/13/2016

TO: Harry L. Mathis
COLUMBIA EQC OFFICE

FROM: Rachel Jerry

SUBJECT: Posting Of Public Notices

Facility: LASTINGER FARMS
Farm #ND0087645
LEXINGTON County

Public Notice #16-103-A

Date Of Notice: June 27, 2016

Enclosed are copies of the Public Notice on the referenced facility or applicant. Please send an e-mail to me stating that you have received this. In this way I will know that the public notice was not lost by DHEC's mail room or by the post office. This will save everyone work, time, and grief by insuring your office actually received this notice.

Please note the posting date for this notice and ensure that the notices are properly posted on or before this date (NOT AFTER THIS DATE). Please post as close to the date as possible taking into account your schedule. Also, after the Notices have been posted, please ensure the documentation form is properly filled out. Then sign and return it to this office.

If you have any questions on this matter, please let me know.

MEMORANDUM

TO: Rachel Jerry
NPDES/ND Administrator

FROM: COLUMBIA EQC OFFICE

SUBJECT: Posting of Public Notice

Applicant: JOHN T LASTINGER III

Facility: LASTINGER FARMS
Farm #ND0087645
LEXINGTON County

Public Notice #16-103-A

Date of Notice: June 27, 2016

Date Posted: _____

Posted By: _____

Posting Locations:

1. _____

2. _____

3. _____

4. _____

Other Information: _____

District Director's Signature

Date: _____